

Prepared by and Returned to:  
Eva Conaghan  
Gilbert Garcia Gilbert, P.A.  
2313 W. Violet Street  
Tampa, Florida 33603

Property Appraisers Parcel I.D. (Folio) Number(s):  
**30-38-10-00-12.M**

File No: **248761.016546**

### **SPECIAL WARRANTY DEED**

**This Special Warranty Deed** Made the 2<sup>nd</sup> day of March, 2017, by **TOWNE MORTGAGE COMPANY**, whose mailing address is: **21751 W 11 MILE ROAD, SUITE 105, SOUTHFIELD, MICHIGAN 48076**, hereinafter called the grantor to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS**, whose post office address is: **INFORMATION SYSTEMS NETWORKS, CORP., SHEPHERD MALL OFFICE COMPLEX, 2401 NW 23<sup>RD</sup> STREET, SUITE 1D, OKLAHOMA CITY, OK 73107**, hereinafter called the grantee,

**WITNESSETH:** That grantor, for and in consideration of the sum of **\$10.00** Dollars and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto grantee, all that certain land situate in **Brevard County, Florida**.

CONDOMINIUM PARCEL #13, SECTION G, SNUG HARBOR LAKES, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN OFFICIAL RECORDS BOOK 2880, PAGE 1567, OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, AS AMENDED; TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS DECLARED IN SAID DECLARATION TO BE APPURTENANT TO THE ABOVE DESCRIBED DWELLING UNIT.

TOGETHER WITH 1992 HOME DOUBLEWIDE MOBILE HOME ID#S  
FLHMLCP2857845A AND FLHMLCP2857845B.

**Subject to taxes for 2017 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.**

**TOGETHER** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against

the lawful claims of all persons claiming by, through or under grantors.

**IN WITNESS WHEREOF**, the grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

**TOWNE MORTGAGE COMPANY**

Witness

Signature: Jody Shippy

*Stephanie O'Harris*  
By: Stephanie O'Harris  
Its: Director of Servicing

Witness

Signature: Barbara Vitrano

STATE OF MICHIGAN }

} ss.

COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of March, 2017, by Stephanie O'Harris, Director of Servicing of **TOWNE MORTGAGE COMPANY**, on behalf of the corporation. He/she is personally known to me or who has produced driver license(s) as identification.

*S.M. Cuyllle*  
S.M. CUYLLE, Notary Public  
Macomb County, State of Michigan  
My Commission Expires: April 30, 2018  
Acting in Oakland County, Michigan

S.M. CUYLLE, Notary Public  
Macomb County, Michigan  
My Comm Exp: Apr. 30, 2018  
Acting in Oakland County

