

Prepared by:

Betty Quinn

New House Title L.L.C.

P. O. Box 20328

Tampa, FL 33633-1383

File Number: R08051800

RETURN TO:

New House Title L.L.C.

P. O. Box 20328

Tampa, FL 33633-1383

\$315,000.00

(Space Above This Line For Recording Data)

Special Warranty Deed

This Special Warranty Deed made this 9th day of December, 20 08 between Chase Home Finance LLC whose post office address is 10385 Westmoor Drive, Suite 100, Westminster, CO, 80021, grantor, and Vernon Eric Lewis and Toni L. Lewis, husband and wife, whose post office address is 5360 Allen Street, Mims, FL 32754, grantee:

(Whenever used herein the terms grantor and grantee include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the **Brevard County, Florida**, to-wit:

PARCEL C:

THAT PORTION OF TRACT I, BLOCK 3, SECTION 2, INDIAN RIVER PARK, (A SUBDIVISION OF THE BERNARDO SEGUI GRANT) AS RECORDED IN PLAT BOOK 2, AT PAGE 33, OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 215.00 FEET (AS MEASURED ALONG THE EASTERLY BOUNDARY) OF THE EASTERLY 520.02 FEET (AS MEASURED ALONG THE SOUTHERLY BOUNDARY) OF SAID TRACT; LESS AND EXCEPT THE EASTERLY 10.00 FEET (BY RIG UT ANGLE MEASUREMENT) OF SAID TRACT 1 FOR ROAD RIGHT-OF-WAY, AS DESCRIBED IN OFFICIAL RECORDS BOOK 843, AT PAGE 1031 OF THE AFORESAID PUBLIC RECORDS.

Parcel ID #:2005540

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the

grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under grantors.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Chase Home Finance LLC

[Signature of John Lamarca]

JOHN LAMARCA, VICE PRESIDENT

Printed Name and Title

[Signature of Winsome Smith-Coke]
 Witness Name: Winsome Smith-Coke

[Signature of Ashley LaPorte]
 Witness Name: Ashley LaPorte

State of Florida

County of Broward

The foregoing instrument was acknowledged before me this 6 day of January, 2009,
 by JOHN LAMARCA, VICE PRESIDENT who ~~is~~are personally known to me ~~or~~
~~has~~have produced _____ as identification.

[Signature of Julie Jackson]
 Notary Public

Printed Name: Julie Jackson

My Commission Expires: October 1, 2012

