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This Instrument Prepared by: Kathleen Carter  
PEMCO, LTD as Asset Manager  
and Contractor for Contract #C-ATL-01947G for the  
U.S. Department of Housing and Urban Development  
HUD Case No.: 094-490238  
Return to: 1387PPP  
Lawyers Advantage Title Group, Inc.  
225 S. Westmonte Dr., Suite 1100  
Altamonte Springs, FL 32714

Property Appraisers Parcel Identification  
(Folio) Numbers: 2505395

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS DEED NOT EFFECTIVE UNTIL June 24, 2011

THIS INDENTURE, made the 22 day of June, A.D. 2011, by Shaun Donovan, Secretary, Department of Housing and Urban Development, of Washington, D.C. herein called the grantor, whose post office address is 40 Marietta St., Five Points Plaza, Atlanta, GA 30303, by grantor's true and lawful delegate, to Cyrus R. Brush a single person whose post office address is 1101 Coronado Drive Rockledge, FL 32965, hereinafter called the Grantee:  
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:** That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in BROWARD County, State of Florida, viz:

Lot 40, Block 7 of KINGS GRANT UNIT FOUR, according to the Plat thereof as recorded in Plat Book 20, Page 40, of the Public Records of BREVARD County, Florida.

BEING the same property acquired by the grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. And also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as equity, of the Grantor, of, in and to the same, and every part and parcel thereof, with appurtenances.

TO HAVE AND TO HOLD, the above granted and described premises with the appurtenances, unto the Grantee(s), and the heirs and assigns of said Grantee(s), to their only proper use and benefit in fee simple forever.

SUBJECT TO ALL covenants, restrictions, reservations, easements conditions and rights appearing of record and to real property taxes for the current and subsequent years and to any state of facts an accurate survey would show.

AND the same Grantor does hereby specially warrant the title to said land against the lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the said grantor has set his/her hand and seal by grantor as a true and lawful delegate for and on behalf of the said Secretary of Housing and Urban Development, under vested authority and by virtue of the Federal Laws recited at 70 F.R. 43171 (07/25/05) and as required by said Federal Laws will be maintained at its Web site located at [www.hud.gov/offices/hsg/sfh/reo/reo.home.cfm](http://www.hud.gov/offices/hsg/sfh/reo/reo.home.cfm)

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Witness Name

Witness Signature

Printed Witness Name

Shaun Donovan

Secretary, Department of Housing and Urban Development

By: PEMCO, LTD

Its true and lawful delegate being the Contractor for

Contract #C-ATL-01947G for the

U.S. Department of Housing and Urban Development

Printed Name of Authorized Delegate

PEMCO, LTD

3525 Piedmont Road, Bldg 5, Suite 310

Atlanta, Georgia 30305

STATE OF GA

COUNTY OF Fulton

BEFORE ME personally appeared Sasha Simon, who is personally well known to me to be the duly appointed Delegate for the U.S. Dept. of HUD, and the person who executed the foregoing instrument, by virtue of the authority vested in her/him by the above cited authority, and acknowledged before me that she/he executed the same as for and on behalf of Shaun Donovan, Secretary, Department of Housing and Urban Development, for the purposes therein expressed.

WITNESS my hand and Official Seal in the State and County last aforesaid the 22 day of June, 2011.

My Commission Expires: NICHOLAUS A. RICE  
FULTON COUNTY, GEORGIA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
FEBRUARY 7<sup>TH</sup>, 2015

Notary Public

Printed Notary Public