

This Instrument Prepared by: Alan L. Sandler Esq.,  
On behalf of: HomeTelos, LP as Asset Manager  
and Contractor for Contract #C-OPC-23637 for the  
U.S. Department of Housing and Urban Development  
HUD Case No.: 094-406129  
Return to: 3006GFH  
Lawyers Advantage Title Group, Inc.  
225 S. Westmonte Dr., Suite 1100  
Altamonte Springs, FL 32714  
Property Appraisers Parcel Identification  
(Folio) Numbers:

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS DEED NOT EFFECTIVE UNTIL 10-26-2011

THIS INDENTURE, made the 24<sup>th</sup> day of OCTOBER, A.D. 2011 by Shaun Donovan, Secretary, Department of Housing and Urban Development, of Washington, D.C. herein called the grantor, whose post office address is 40 Marietta St., Five Points Plaza, Atlanta, GA 30303, by grantor's true and lawful delegate, to Darla S Kopcsos, Married whose post office address is 121 Princess Street, Campbell, OH 44405, hereinafter called the Grantee :  
(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in Brevard County, State of Florida, viz:

LOT 18, BLOCK 672, PORT MALABAR UNIT FIFTEEN, A SUBDIVISION, ACCORDING TO THE PLAT OR MAP THEREOF DESCRIBED IN PLAT BOOK 15, AT PAGES 72-79, OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA.

BEING the same property acquired by the grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. And also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as equity, of the Grantor, of, in and to the same, and every part and parcel thereof, with appurtenances.

TO HAVE AND TO HOLD, the above granted and described premises with the appurtenances, unto the Grantee(s), and the heirs and assigns of said Grantee(s), to their only proper use and benefit in fee simple forever.

SUBJECT TO ALL covenants, restrictions, reservations, easements conditions and rights appearing of record and to real property taxes for the current and subsequent years and to any state of facts an accurate survey would show.

AND the same Grantor does hereby specially warrant the title to said land against the lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the said grantor has set his/her hand and seal by grantor as a true and lawful delegate for and on behalf of the said Secretary of Housing and Urban Development, under vested authority and by virtue of the Federal Laws recited at F.R. 4837-D-57 (July 25, 2005) and as required by said Federal Laws will be maintained at its Web site located at: <http://www.hud.gov/offices/hsg/sfh/reo/mm/mmdoa.cfm>

Signed, sealed and delivered in the presence of:

[Signature]  
Witness Signature  
Joe Neiber  
Printed Witness Name

[Signature]  
Witness Signature  
DEBRA SARGENT  
Printed Witness Name

Shaun Donovan  
Secretary, Department of Housing and Urban Development  
By: HomeTelos, LP  
Its true and lawful delegate being the Contractor for  
Contract #C-OPC-23637 for the  
U.S. Department of Housing and Urban Development

For HUD by: [Signature]  
Printed Name of Authorized Delegate  
HomeTelos, LP  
1283 Murfreesboro Pike, Suite 200  
Nashville, Tennessee 37217

STATE OF TN

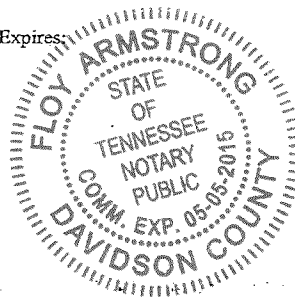
COUNTY OF Davidson

BEFORE ME personally appeared BONNIE LOSURDO, who is personally well known to me to be the duly appointed Delegate for the U.S. Dept. of HUD, and the person who executed the foregoing instrument, by virtue of the authority vested in her/him by the above cited authority, and acknowledged before me that she/he executed the same as for and on behalf of Shaun Donovan, Secretary, Department of Housing and Urban Development, for the purposes therein expressed.

WITNESS my hand and Official Seal in the State and County last aforesaid the 24 day of October, 2011

[Signature]  
Notary Public

My Commission Expires:



Printed Notary Public