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Prepared by and Return To: Douglas C. Zahm, P.A. 18820 US 19 North, Suite 212 Clearwater, FL 33764

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AMBROSE, W. Loan Number 9900713217-253 FHA CASE NUMBER 094-3336890-703

## EXEMPT FROM DOCUMENTARY STAMP TAX

## DEED

THIS INDENTURE, is effective as of this <u>file</u> day of <u>NOVIMOU</u>, 2011, by and between <u>U.S. BANK, N.A., SUCCESSOR BY MERGER TO THE LEADER MORTGAGE</u> <u>COMPANY</u> whose post office address is <u>4801 Frederica Street Owensboro, KY 42301</u>, Grantor, and the Secretary of Housing and Urban Development, having its principal place of business at <u>2600 Douglas Road</u>, Suite 800, Coral Gables, FL 33134, Grantee.

WITNESSETH: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, lawful money of the United States of America, to it in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, had granted, bargained, sold, conveyed to the said Grantee, all of the following described land situate in <a href="mailto:BREVARD">BREVARD</a> County, State of Florida, to-wit:

LOT 2, BLOCK 1113, PORT MALABAR UNIT TWENTY THREE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGE 19-28, PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA.

PARCEL ID # 2948627

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said Grantee, its successors and assigns, in fee simple forever.

And the said Grantor does hereby covenant with the said grantee the above described property if free from all liens and encumbrances, excepting taxes for the year 2011 and restrictions and reservations of record, if any; and will hereby warrant

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and defend the title against the lawful claims of all persons claiming by, through, or under Grantor, but against none other.

IN WITNESS WHEREOF, the said Grantor has executed this deed under seal of the date first above written.

BY:
Gregg Speer Senior Vice President
4801 Frederica Street
Owensboro, KY 42301

U.S. BANK N.A.

Signed, Sealed and delivered in our Presence:

Signature

Signature

Printed Name

ROLLING MALTIN

Printed Name

STATE OF Kentucky

COUNTY OF Daviess

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the state and county aforesaid to take acknowledgments, personally appeared Gregg Speer, well known to me to be the Senior Vice President respectively of the corporation named in the foregoing instrument, and that they acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested by said corporation and that the seal affixed thereto is a true corporate seal of said corporation.

My Commission Expires: 2-20-2014 (SEAL)

